

AKC HUNT TEST FOR ALL POINTING BREEDS

Monday & Tuesday, April 23 & 24, 2012

This Hunt Test is held under Rules and Procedures of the American Kennel Club and is open to all AKC registerable Pointing Breeds 6 months of age and over.



LOCATION:

County Line Hunting Club, 14547 Meadows Lane, Macedonia, IL 62860

Detailed directions will also be available from the Test Secretary

ENTRIES WILL CLOSE at the Test Secretary's office at 5:00 p.m., Wednesday, APRIL 18, 2012

MAIL ENTRIES WITH CHECKS (payable to SCOA in US funds) to: Alyssa Pease, 1229 Shenandoah Road, Alexandria, VA 22308-1239

DRAWING:

8:00 p.m. that same day, at 1229 Shenandoah Rd., Alexandria, VA 22308.

RUNNING ORDER LISTS:

will be posted Thursday, April 19, at www.spinoneclubofamerica.com

Additional premium list copies may be downloaded at: www.spinoneclubofamerica.com or mailed by contacting Test Secretary - Alyssa Pease at spinonecos@yahoo.com or (703) 765-5715

- Bitches in season are prohibited and refunds will be given for bitches who are unable to participate for that reason only.
- Entries are limited to the number of dogs that can be run during daylight hours.
- Entries will close when the limit is reached, if this occurs prior to specified closing time.

TEST ENTRY FEES:

Master Hunter Test: \$40.00 Senior Hunter Test: \$40.00 Junior Hunter Test: \$35.00

JUDGES:

Lisa Cleveland (#75654) 7717 N 500W, Middletown, IN 47356
 James DeMarco (#Z1332) 803 Poplar St., Benton, KY 42025
 Jim Hupp (#51395) 15153 Hwy 690, Cluster, KY 40115
 Bill Thompson (#50092) 6942 Wythe Hill Cir., Prospect, KY 40059

TEST SCHEDULE:

- Master Hunt tests to start no earlier than 7:00 a.m.
- Senior Hunt test immediately following MH
- Water Test will follow the Senior Hunt Tests
- Junior Hunt test starts immediately after the conclusion of the Water Tests.

COURSES & BIRDS:

- All tests will run on a single course with a bird field.
- For all tests, quail, chukar, and/or pheasant will be used.
- A blank pistol must be fired by the handler. The club is not responsible for providing pistols. Pistols used must be incapable of firing live rounds.

TEST SCHEDULE AND JUDGES:

MONDAY, APRIL 23: Master & Senior Hunt Tests - Lisa Cleveland and James DeMarco
 Junior Hunt & Water Tests - Jim Hupp and Bill Thompson
 TUESDAY, APRIL 24: Master & Senior Hunt Tests - Jim Hupp and Bill Thompson
 Junior Hunt & Water Tests - Lisa Cleveland and James DeMarco

PRIZES: All qualifying dogs will receive an orange rosette

All handlers are required to wear a blaze orange jacket or vest.

SPINONE CLUB OF AMERICA 2012 OFFICERS

An AKC Member Club

ALL ENTRIES MUST GO TO THE TEST SECRETARY

President : Jeff Rhodes
 Vice-President: Bobbi Benson
 Treasurer: Don Lamoureux
 Secretary: Kim Vanderbilt

P. O. Box 1223, Old Chelsea Station, New York, NY 10113
 SCOAsecretary@gmail.com



Board of Directors: Deb Davenport, Sue McGregor, Chris Sweetwood
 AKC Delegate: Karen Lucky
 Membership Secretary: Kandi Kwirant

Hunt Test Chairs: Chuck Fory
 Hunt Test Secretary: Alyssa Pease (703) 765-5715 (address left)
 Field Marshalls: Monday - Pat Fendley & Becky Koch; Tuesday - Susie Pool & Debby Fory
 Hunt Test Committee: Bobi Benson, Chuck Fory, Kandi Kwirant, Pat Fendley, Alyssa Pease, Nancy Young

NOTE:

AN AKC WATER TEST WILL ALSO BE OFFERED EACH DAY.

Effective 1-1-11, *Regulations for AKC Hunting Tests for Pointing Breeds*, Chapter 2, Sections 3 & 4 amendment. . . a Spinone Italiano shall not be recorded a Senior Hunter (or Master Hunter) unless it has also been certified by two approved field trial or hunting test judges to have passed an AKC Water Test at a licensed or member field trial or hunting test.

Chapter 2, page 13 . . . (Water Test) shall be open to all pointing breeds six months of age or over on the first day of the event. The Water Test shall be judged by two approved field trial or hunting test judges. The dog shall retrieve a dead game bird from the water after a swim of about 20 yards to the bird. A blank pistol shall be fired while the bird is in the air. The handler shall stand (6) six feet from the water, and the dog must demonstrate its willingness to enter the water, to swim, and to retrieve, at the direction of its handler without being touched or intimidated. Style shall not be considered. The dogs shall not be placed, but shall either pass or fail. The Judges shall certify on the judging sheets the particulars of each dog that passed the test.

Water Test Entry Fee: \$10. To enter, check Water Test on the Hunt Test Entry Form

All dogs passing the Water Test will receive an orange rosette.

HOST HOTEL for Annual Meeting/Specialty REND LAKE RESORT
 11712 East Windy Lane, Whittington, Illinois 62897

www.rendlakeresort.com

All rooms are \$88.80 per night, includes tax. If you will have pets in your room, there is a \$30 non-refundable dog fee no matter how many days you stay. Choose from hotel rooms, boatels, and cabins. For reservations or accommodation questions, call (800) 633-3341 or (618) 629-2211. Let them know you are with the Spinone Club group.

There is NO on-site camping at the Hunt Tests, but Camping is available at Wayne Fitzgerrell State Park near the Rend Lake Resort

DIRECTIONS TO THE HUNT TEST SITE:

County Line Hunting Club (approx. 18 min. from Hotel) 14547 Meadows Lane, Macedonia, IL 62860
 From the Hotel/Rend Lake Resort - Head northwest on E. Windy Ln. (75 ft.); take the 1st right toward Franklin Rd. (0.1 mi.). Continue straight onto Franklin Rd. (1.9 mi.); turn right onto IL-37 S (2.6 mi.). Turn left onto Ewing Rd. (9.7 mi.); turn left onto IL-14 E (0.9 mi.); take the 2nd left onto Meadows Ln. Destination will be on the left.

EMERGENCY MEDICAL CARE Franklin Hospital 201 Bailey Lane Benton, IL 62812 (618) 439-3161	VETERINARIAN - ON CALL Sesser Animal Hospital Dr. John Spence, DVM 14857 State Hwy. 148 Sesser, IL 62812 (618) 625-5641
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Official American Kennel Club Hunt Test
ENTRY FORM For All Pointing Breeds

Spinone Club of America Hunt Test

County Line Hunting Club, Macedonia, IL 62860



Entry Fees: SH & MH \$40; JH \$35
Water Test Fee: \$10
Entries Close: 4-18-12 @ 5:00 p.m.

- Monday, April 23, 2011
Event #2012571603
- Tuesday, April 24, 2011
Event #2012571604

SELECT CLASS: MH SH JH

Additional Class
WATER TEST: Yes ___ No ___

I enclose total
entry fees in the
amount of: \$ _____

AKC No. or
ILP No. Reg. No. _____

Full Name of Dog: _____ Sex: _____

Breed: _____ Call Name: _____ Date of Birth: _____

Sire: _____

Dam: _____

Name of Breeder(s): _____

Owner(s): _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

Name of Owner's Agent/Handler: _____

Agent/Handler's Address: _____

City: _____ State: _____ Zip: _____

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent
duly authorized to make this entry: _____

Phone: _____ Email: _____

PREMIUM LIST

SPINONE CLUB OF AMERICA, INC.

MEMBER OF THE AMERICAN KENNEL CLUB

AKC Events # 2012571603 & 2012571604

ALL BREED AKC HUNT TESTS

FOR ALL AKC POINTING BREEDS



MONDAY & TUESDAY, APRIL 23 & 24, 2012

WATER TESTS WILL ALSO BE OFFERED BOTH DAYS
Macedonia, IL